



मणिपुर MANIPUR

Form 26
(See rule 4A)

663312



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY FROM 42 – TENGNOUNPAL (ST) ASSEMBLY CONSTITUENCY

PART A

I, **Mr. Jamkholun Haokip** **son of **Mr. Ngamkholet Haokip** Aged **56** years, resident of **M. Munpi, Sugnu Lamhang, Chandel District, Manipur - 795101** {mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I **am contesting as an Independent candidate.**

(**name of the political party)**am contesting as an Independent candidate. (**strike out whichever is not applicable)

(2) My name is enrolled in **41 – Chandel (ST) Assembly Constituency of Manipur** (Name of the Constituency and the state), at Serial No. **755** in Part No. **41/45**.

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(3) My contact telephone number(s) is/are +91 7005278079 and my e-mail id (if any) is iamkholunhaokip65@gmail.com ; and my social media account(s) (if any) is/are:-

- (i) - NA -
(ii) - NA -
(iii) - NA -

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The Financial for which the last Income Tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1	Self	ADVPH3796G	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
2	Spouse	NOT ALLOTTED	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
				(i)	NA

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	Dependent 1	NOT ALLOTTED	NA	(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
5	Dependent 2	NOT ALLOTTED	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

(a)	FIR No. with name and address of Police Station Concerned	FIR NO.: 22(3) 1986 UKL –PS, u/s 450/354 IPC Ukhrul Police Station, Manipur
(b)	Case No. with Name of the Court	ST. Case No. 54 of 2019 Sessions Judge, Ukhrul, Manipur.
(c)	Section(s) Concerned of Acts/Codes involved (give no. Of the Section, e.g. Section...of IPC, etc).	Sec. 450/354 of IPC
(d)	Brief description of offence	1. Sec. 450 : House – Trespass in order to commit offence. 2. Sec. 354 : Assault or criminal force to woman with intent to outrage her modesty.

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(e)	Whether charges have been framed (mention YES or NO)	NO
(f)	If answer against (e) above is YES , then give the date on which charges were framed	NA
(g)	Whether any Appeal/Application (e) Whether charges have been framed (mention YES or NO) for revision has been filed against the proceedings (Mention YES or NO)	NO

(6) Cases of Conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

(a)	Case No.	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE
(e)	Dates of orders of Conviction	NOT APPLICABLE

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I am not in the list



(f)	Punishment imposed	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES)	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraph (5) and (6).

[Candidates to whom this item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each items
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That, I give herein below the details of the assets(movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

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Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Cash in hand	Rs. 50,000/-	Rs. 10,000/-	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and, the amount in each such deposit	NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units Companies/ Mutual Funds and others and the amount.	NA	NA	NA	NA	NA
(iv)	Details of investment NSS, Postal Saving, Insurance Policies and Investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA

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(vi)	Motor Any other assets such as value of claims/interest Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Maruti Gypsy, Regn. No. MN01G 1329, Engine No. 247064, Chassis No. SJ41IN1960 50, purchase in 2015, for Rs. 150,000/-	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA
(ix)	Gross Total value	Rs. 200,000/-	Rs. 10,000/-	NA	NA	NA

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated - -

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Agricultural Land					
	Location(s)	NA	NA	NA	NA	NA
	Survey number(s)					
	Area(total measurement in acres)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self- acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA

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	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Homestead Land at M. Munpi Village	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	150 X 200 sq ft = 30000 sq ft	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	Yes	NA	NA	NA	NA
	Approximate current market value	Rs. 2,00,000/-	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired	NA	NA	NA	NA	NA

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	property					
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	A House measuring 20X50sq ft at M. Munpi Village(un-surveyed area)	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	20 x 50 sq ft = 1000 sq ft	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	20 x 50 sq ft = 1000 sq ft	NA	NA	NA	NA
	Whether inherited property (Yes or No)	YES	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	YES	NA	NA	NA	NA
	Approximate current market value	Rs. 2,00,000/-	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs. 4,00,000/-	NA	NA	NA	NA

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I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA
(ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on (date)</p> <p>[the date should be the last date of the Third Month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies</p>					YES/NO (Pl. tick the appropriate alternative)

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		concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income Tax dues	NA	NA	NA	NA	NA	NA
(v)	GST dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA

(9) Details of profession or occupation:

(a) Self FARMER

(b) Spouse Housewife

(9A) Details of source(s) of income:

(a) Self Agriculture, Horticulture etc.

(b) Spouse NA

(c) Source of income, if any, of dependents..... - NA -

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... - NA -

(b) details of contracts entered into by spouse..... - NA -

(c) details of contracts entered into by dependents..... - NA -

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... - NA -

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - NA -

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - NA -

(10) My educational qualification is as under:

Class – X /High School Leaving Certificate (HSLC), from Sugnu High School, in the year 1983.

(Give details of highest School/University education mentioning the full form of the certificate/diploma degree course, name of the School /College/ University and the year in which the course was completed.)

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PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the Candidate		Mr. Jamkholun Haokip			
2.	Full postal address		M. Munpi, Sugnu Lamhang, Chandel District, Manipur – 795101			
3.	Number and name of the constituency and State		41 – Chandel (ST) Assembly Constituency of Manipur			
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		INDEPENDENT			
5.	Total number of pending criminal		1(One)			
6.	Total Number of cases in which Convicted		NA			
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown		
	(a) Candidate	ADVPH3796G	NA	NA		
	(b) Spouse	NA	NA	NA		
	(c) HUF	NA	NA	NA		
	(d) Dependent	NA	NA	NA		
8.	Details of Assets and Liabilities (including offshore assets) in rupees					
	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2
A.	Moveable Assets (Total value)	Rs. 2,00,000/-	Rs. 10,000/-	NA	NA	NA
B	Immovable Assets	Homestead Land with House	NA	NA	NA	NA
I	Purchase Price of self-acquired immovable property	NA	NA	NA	NA	NA
II	Development/const ruction cost of					

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		immovable property after purchase (if applicable)	NA	NA	NA	NA	NA
	III	Approximate Current Market Price-					
		(a) Self-acquired assets (Total Value)	NA	NA	NA	NA	NA
		(b) Inherited assets (Total Value)	Rs. 4,00,000/-	NA	NA	NA	NA
9.		Liabilities					
	(i)	Government dues (Total)	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA
10.	Liabilities that are under dispute						
	(i)	Government dues (Total)	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA
11.	Highest educational qualification: <u>Class – X /High School Leaving Certificate (HSLC), from Sugnu High School, in the year 1983.</u> (Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

I am not an HSLC


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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 10th day of February, 2022.

Jamkhosun Harkip

DEPONENT

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public,
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the affidavit is sworn.

Solemnly affirm before me on 10/02/2022
at 10:07 am at the Court Premises by
the Deponent/Deponents who is identified
by R-S. Dwivedi, Adv. The
Deponent seems to understand the con-
tents fully well on he/she/their being read
over and explained to him/her/them.

[Signature]
10/02/2022
Ch. Dorendro Singh
Oath Commissioner (Judicial)
Imphal West, Manipur
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